

# The Women's Club of Caldwell

## 2024 Member Registration

Dear Member,

Every member needs to register with the club yearly. We need your help in updating our records and scheduling activities for the upcoming year. Please complete this form and **return it with your annual dues of \$45.00 by April 15th.**

1) Please check at least one or more committee(s) you can help with (see committee description on other side):

- |                                                                                   |                                                        |                                                      |
|-----------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Advocates for Children                                   | <input type="checkbox"/> Education & Library/Book Club | <input type="checkbox"/> Special State Project - ECF |
| <input type="checkbox"/> Arts & Culture                                           | <input type="checkbox"/> Environmental                 | <input type="checkbox"/> Student Art Contest         |
| <input type="checkbox"/> Arts Performing                                          | <input type="checkbox"/> Health & Wellness             | <input type="checkbox"/> Student Poetry Contest      |
| <input type="checkbox"/> Civic Engagement & Outreach                              | <input type="checkbox"/> Hospitality                   | <input type="checkbox"/> Ways & Means (Fundraising)  |
| <input type="checkbox"/> Communications: (Newsletter, PR<br>Webpage, or Facebook) | <input type="checkbox"/> Legislation & Resolutions     | <input type="checkbox"/> Women's History             |
|                                                                                   | <input type="checkbox"/> Membership                    |                                                      |

2) Do you have an idea for a club service project? Do you know of an individual who would be an interesting speaker at one of our meetings? Please list the information below:

Project or Subject: \_\_\_\_\_ Contact's Name: \_\_\_\_\_

Telephone# \_\_\_\_\_ Email: \_\_\_\_\_

3) Is there any other activity or function you think our club should be participating in? If so, list it below:

\_\_\_\_\_

4) We are holding Zoom Board meetings. The board meetings usually take place on the first Monday of the month and last approximately 1-1/2 hours. The book club meetings are not day-specific and usually start at 6:30 or 7 pm. If you would be interested in hosting a book club meeting, please check the following:

Yes, I could host a **book club meeting**. The best month for me is: \_\_\_\_\_

5) We celebrate members' birthdays at the meetings and in the Caravan.. When is your birthday? \_\_\_\_\_

6) Do you have any hobbies, interests or talents that you would like to share? \_\_\_\_\_

**Please complete all sections below:**

- Would you accept an electronic newsletter ONLY, no printed version?  Yes  No
- Do you give permission to list your full name on the WCC's Facebook page & website?  Yes  No
- Do you give permission for your photo to be on the WCC's Facebook page & website?  Yes  No
- Would you like your email address to be listed in the club yearbook?  Yes  No
- Are your name, address, and telephone number correct in the 2021-2022 yearbook and on the newsletter label?  Yes,  No, or it was not listed.

Name: \_\_\_\_\_ CHECK# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

**Please return this completed form by April 15 with your check for \$45 made out to:**  
Women's Club of Caldwell, PO Box 1042, West Caldwell, NJ 07007-1042. *Thank you!*

## The Women's Club of Caldwell Committee Descriptions

*Each of the following committees needs individuals to help with the planning and running of various activities. Please consider volunteering with one or more committees. Keep in mind that no member is expected to work alone.*

*All committees have leadership at the state level (njsfwc.org) for advice & suggestions. Thank you.*

**Advocates for Children** - Promote organizations and projects that benefit children in our community, state, or the world. Some of the many topics covered are child abuse, cyberbullying, teen dating violence, depression and suicide, childhood safety issues, etc.

**Arts & Culture** - Encourages participation in the annual Arts Creative contest, manages the entry process, supervises creative arts service projects; shares information with members regarding cultural events and arranges trips to museums and art exhibits.

**Arts Performing** - Designed to inspire clubwomen to be creative with programs and projects that incorporate music, literature, drama, dance, theatre, and more; encourage members to participate in and/or attend District Arts Performing Day; encourage members to enter the Creative Writing contest.

**Civic Engagement & Outreach** - Designed to actively connect members with projects and activities relating to citizenship, military personnel, emergency and disaster preparedness, safety, and crime prevention, which reminds us that we are part of a larger society – locally, regionally, nationally, and globally. Past projects include Day of Service, Caldwell Food Bank, Stockings for Soldiers, and Free the Girls.

**Communications: (Newsletter, PR, Webpage, or Facebook)** - Our primary goal in communications is to get the word out about who we are and what we do. We use all media forms to publicize our clubs' projects and activities to let the public know we exist and our efforts to make our community a better place to live.

**Education & Library/Book Club** - The Education and Libraries Committee works to sponsor and develop projects around educational institutions, promoting literacy, libraries, and learning opportunities. Some of our projects include Girls Career Institute, local High School Scholarships, and programs at the libraries devoted to encouraging literacy and learning.

**Environmental** - Shares information about environmental issues, recycling, and responsible resource use and management; arranges trips to gardens and nature hikes; oversees the triangle garden's maintenance on Brookside Avenue, Caldwell, and manages the support for other local gardens.

**Health & Wellness** - Develops and implements projects that promote a healthy lifestyle; increases awareness, prevention, and treatment of disease; encourages personal development; addresses the issues of hunger, inadequate housing, and homelessness; and prevents or corrects financial difficulties.

**Hospitality** - Plan and organize the meeting set-up and refreshments.

**Legislation & Resolutions** - Informs club members and the community about legislative issues. Organizes letter-writing campaigns to local, state, and national leaders. Help to write resolutions.

**Membership** - Maintains a current list of members and their addresses and contact information; contacts prospective members and provides club and membership information. Responsibilities include welcoming new members and encouraging participation by all members in club activities. The committee Chair is also responsible for notifying members regarding dues and monitoring payments.

**Special State Project (ECF)** - The Special State Project for this year is Emmanuel Cancer Fund - A new project will be selected for next year. Individuals work with the state (NJSFWC) in organizing a variety of projects.

**Student Art Contest** - Starting in December, organizes a student art contest in cooperation with local schools and public libraries. Artwork is displayed in a local library, and an award ceremony is held in March.

**Student Poetry Contest** - Starting in January, organizes a student poetry contest in cooperation with local schools and public libraries. A poetry reading and award ceremony is held at a local library in April.

**Ways & Means (Fundraising)** - This committee organizes events and projects to help raise funds for the club. The club has held garden tours, luncheons, plus sold candy, flowers, and cards to raise funds.

**Women's History** - Plans activities to observe and promote National Women's History Month in March.